

| DD No | Date: | Amt |
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DAYALBAGH EDUCATIONAL INSTITUTE

(Deemed University)

DAYALBAGH, AGRA-282 005

Advt.No.DEI/Teaching and Non- Teaching Posts -August-2016 Group-A

Affix recent Passport size photograph

| 1.Post Applied for : | | Sub | |
|---|----------|------|--|
| 2.Candidate's Name in Full : | | | |
| 3.Address for Correspondence: | | | |
| | | | |
| | State | Pin | |
| 4.Permanent Address: | | | |
| | | | |
| | State_ | Pin | |
| 5.(a) Tel. No.(with STD code): | | | |
| (b) Mobile No | | | |
| 6.E-Mail Id | | | |
| 7.Date of Birth : DayMonth | | Year | |
| 8.Age as on 1 st Sept. 2016: Years | Months | Days | |
| 9.Father's /Husband's Name: | | | |
| 10.Marital Status :Married/Unmarried: | | Sex: | |
| 11.Nationality: | Religion | | |
| 12.Category (Gn./OBC/SC/ST/PWD): | | | |
| 13.Designation: | | | |
| Orgnisation: | | | |
| Address | | | |
| | | | |

14. Academic Qualification:

| Examination Passed | Board/University | Year of Passing/ Awarded | Division | % of marks/ | Subjects |
|-------------------------------|--------------------------------|-----------------------------|----------|--------------|---------------|
| High School/ | | | | | |
| Metric /SSC | | | | | |
| Intermediate/ | | | | | |
| 10+2/ or | | | | | |
| equivalent | | | | | |
| Graduation or | | | | | |
| equivalent | | | | | |
| Post Graduation | | | | | |
| or equivalent | | | | | |
| M.Phil | | | | | |
| *Ph.D | | | | *Title of th | e Ph.D Thesis |
| Any Other | | | | | |
| L Note: enclose all testir | I monials and certificates. | <u> </u> | | <u> </u> | |
| 15. Date of Submissi | ion of Ph.D Thesis: | Day | Month | | Year |
| 16. i) Month and year | ar of Passing of | r .1 | | V | |

| 16. i) Month and year of Passing of NET/GATE or similar test | : Month | | Ye | ar | | |
|---|---------|------|----|----|--|--|
| ii) Roll No.: | | | | | | |

18. Number of publications (Please provide as per format given below in Nos. only & attach separate list also) :

17. Field of Specialization:

| Publications | | Published | Accepted for Publication | Under Preparation |
|------------------------|---------------|-----------|-----------------------------|----------------------|
| (a)Books | Independently | | | |
| | Jointly | | | |
| (b)Papers/ Articles | Independently | | | |
| Articles | Jointly | | | |
| (c) Abstracts | Independently | | | |
| | Jointly | | | |

19. Details of Employment (Experience)

| me of Organisation | Post held | From | То | Nature of Work | Tota Experie |
|-------------------------------|------------------|--------------|---------------|------------------------|-----------------|
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| 20. Any other relevant inform | nation you wish | to give in s | upport of y | your candidature: | |
| | | | | | |
| | | | | | |
| | | | | | |
| 21. Name, Contact No. and a | ddress of two pe | rsons (othe | er than rela | tives) to whom referen | nces can be |
| made: | 1 | ` | | , | |
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| 1 | | | | | |
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| 2 | | | | | |
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| | | | | | |
| 22. Recommendation of the | employer (to be | submitted | by those | who are in employme | ent) (if app |
| Certified that the applicant | | | | | ic amplex |
| | | in th | is institutio | on w.e.f | |
| drawing total amoluments of | | | | 311 w.c.1: | - • |
| _ | _ | r month an | d his/her b | asic pay is Rs | He/Sł |
| scale of Rs. | _ | r month an | d his/her b | asic pay is Rs | He/Sł |
| _ | _ | r month an | d his/her b | asic pay is Rs | He/Sl |
| scale of Rs | _ | r month an | d his/her b | asic pay is Rs | He/Sl |

Signature & Seal of the employer

| I have read the inst Date: Place: | ructions and guidelines issued for the candidates. |
|------------------------------------|---|
| | ructions and guidelines issued for the candidates. |
| I have read the inst | ructions and guidelines issued for the candidates. |
| | |
| best of my knowled | dge & belief and nothing has been concealed there from. I also understand that ation is found to be false, my services shall be liable to be terminated without |
| | formation given by me in this application form is complete and correct to the |
| (k) | (l) |
| (i) | (j) |
| (e) | (f) |
| (c) | (d) |
| | |

- NOTE: (1) If space for any entry is insufficient, the information may be provided on a separate sheet and attached to this application.
 - (2) Separate applications should be submitted for each post.
 - (3) Applications not accompanied with Registration fee may not be considered. Registration fee can be paid through bank draft drawn in favour of 'Dayalbagh Educational Institute' payable at 'Agra'.
 - (4) Incomplete applications and those not accompanied with self attested true copies of marksheets/ testimonials and experience certificates may not be considered.