

Ra Dha Sva Aa Mi

Holistic approach towards healing of a traumatized Camel

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Background

Up until 1990's, Agra had its own share of camels which were used for transportation of goods and ferrying people across the Yamuna. They either waded across the Yamuna if the water levels were low or they would be ferried across if necessary. The camels were frequently seen on Dayalbagh roads and the residents of Dayalbagh even enjoyed camel rides.

Slowly, with the passage of time, their numbers dwindled away. In order to revive their presence in Dayalbagh and to study their habits and the nutritional value of their milk, it was decided to reintroduce them into our Dayalbagh community.

This project was initiated about 3 months ago. A proper breed, suitable for the Dayalbagh environment and trainee was identified. This was done in consultation with the Veterinary doctors of Rajasthan, the National Research Centre on Camels (NRCC), Bikaner, and Dayalbagh Gaushala. The breed selected was Bikaneri.

5 adult females, two of whom are pregnant, as well as 3, two month old, camel calf's have been procured from Rajasthan.

As per Gracious Guidance, one personnel from Dayalbagh, Gaushala was sent to NRCC, for training, which lasted for 10 days. Upon completion of that, he was sent for hands on training for about 20 days to complete a month-long training regime.

The camels were residing in a village about 70 kms from Jaipur, under the care of their handlers and their owner. In order to transport them to Dayalbagh, they first traversed to Jaipur by foot, whereupon they were loaded by a crane onto two trucks with 4 camels in each truck. Their journey in the truck started on 14th December at around 7pm. About 250 km journey to Agra ended at 3am on the morning of 15th December.

Upon reaching Dayalbagh and getting them off the truck it was observed that one of the camels was not getting up and was apparently in pain and agony. She was a young 3 year old who had delivered a calf 3 months prior. Various theories were propounded as to the reason for her not getting up. The handler and the owner said that she, being young, was more actively resisting moving in the truck and might have been jostling and jostled in the truck resulting in blunt injury while travelling.

Presenting Symptoms:

Camel was, angry, with aggressive outburst. She was feeling irritable, difficulty in concentrating, dullness and nervousness.

Provisional Clinical Diagnosis:

- Fracture in pelvic bone or upper part of femur.
- Injury in spinal card leading to compression of nerves
- Blunt trauma to gluteal muscle and adjacent area of sacrococcygeal.

This information was presented to seek Highest order Guidance from the Spiritual Master, the Vaqt Sant Satguru at Dayalbagh and A Holistic approach was incorporated to start the healing:

Treatment

1. **The Ra Dha Sva Aa Mi chant** was played at the site, right away.
2. **Physiotherapy**
 - A gentle massage of oil and Dayalbagh, pain balm is being applied
 - **Props and brace support**, also applied.
3. **Homeopathy**
 - Arnica 1M
 - AT Tabs administered
4. **Modern Medicine**
 - Pain medicine in the form of pills and spray used.
 - Muscle relaxant administered.
5. **Ayurveda/Traditional Medicine**

Sarson ka tel...	1kg
Til tel..	1kg
Lakh ka karonja ...	1kg
Majith...	1kg
Karakh ki maida ...	1kg
Bijisa..	1kg
Ker ka koyla...	1kg
Amiya haldi...	1 kg

Besides the above treatment, a counter irritation therapy was also used by burning at the site of apparent pain in the hind area.

Result

Generally, this type of big animals take time to recover. Team of Doctors at Dayalbagh started treatment under the Supreme Guidance. To utter surprise of all of us, the camel became

- cool and calm,
- aggression diminished.
- started taking feed.
- The camel started moving her hind limb and started kicking.

Discussion:

Possible factors responsible for quick recovery are:

- spiritual Guidance and Bliss
- Integrated health management
- Use of braces in camel for the first time

Braces are not in vogue in animals and the veterinary clinician of the rank of professor could neither think nor rely on the benefit of braces in the camel. But we under the Supreme Guidance got customized braces prepared and applied to the camel. The positive response with braces in the form of early recovery, once again proves that Divine intervention though is unconvincing to our intellect and knowledge is an excellent proposition in the treatment.

Our study also proves the Supreme Healing effect off the R Dha Sva Aa Mi Chant The integrated way of treatment gives a conjugate effect and the healing is intensified. To summarize the episode we can say formally that spiritual healing works well in animals too. As per theory of karm the effect of bad karm is muffled by the Ra Dha Sva Aa Mi chant and also with the attention of Vakt Satguru.

