



DEI MONTHLY NEWS

This Special Issue of DEI Newsletter is being published to celebrate the Historic Boat Ride taken by Most Revered Prof. P.S. Satsangi, Chairman, ACE, at the Poiya Ghat, Dayalbagh, Agra, which marked the beginning of the lofty mission of Rejuvenating River Yamuna and preserving ecological balance.

बादल में तेरी कुदरत
बिजली में तेरा जलवा।
दरिया में तेरी रहमत
क़तरें में नूर तेरा॥

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From the Coordinator's desk

It was a very blissful moment not only for us but for the entire creation when our Waqt Sant Satguru was pleased to board an ordinary wooden boat with oars in Dayalbagh at Poiya Ghat near Baikunth Dham and do नौका विहार in the river Yamuna on April 17, 2023 after a considerable amount of work had been done on cleaning of the river bank and restoration and rejuvenation of the river bed under His Guidance by satsangis. The work Continued and the second boat ride took place on April 19, 2023 in a motor boat. This was followed by the third boat excursion, which was of longer duration, on May 8, 2023.

These boat rides of Gracious Huzur were unforgettable moments of rejoicing for all mankind for they heralded the beginning of a bright future for the river and of the people who inhabit its surrounding areas,



To celebrate the boat rides which were watched with unprecedented joy by hundreds in person and thousands through transmission, this special issue of our integrated newsletter represents an humble attempt to document this event and to spread the joy far and wide. We hope that it will also help in understanding the significance and far-reaching implications of this unique experiment.

As I see it, Dayalbagh has always paid great attention to and has been a pioncer in societal development - be it through its unique Online & Distance Education programme which is almost entirely dedicated to societal welfare through education or the various welfare activities for the tribals of Madhya Pradesh through social enterprise or the free medical camps organized in Dayalbagh and elsewhere and in many other ways.

We have been seeing Poiya Ghat for umpteen number of years in the most dilapidated condition with neither the citizens residing in that area paying any attention either to the hygenic conditions or to its beautification as a ghat. Now that the bugle has been sounded and the clarion call has been made, the message has created reverberations which have undoubtedly reached the source promising pure sparkling water to Poiya Ghat and beyond.

(Prof. V.B. Gupta)



RESTORATION AND REJUVENATION OF THE RIVER YAMUNA AT BAIKUNTH DHAM, POIYA GHAT, DAYALBAGH, BY RA DHA SVA AAH MI SATSANG SABHA, DAYALBAGH, AGRA

Cleaning the banks of the river Yamuna and restoring the course of the flow of the river at Baikunth Dham, Poiya Ghat, Dayalbagh, Agra is an effort made by Ra Dha Sva Aah Mi Satsang Sabha Dayalbagh Agra Inspired, Guided and Blessed by Most Revered Professor Prem Saran Satsangi Sahab, Present “Acclaimed” Spiritual Master/Waqt Sant Satguru, Ra Dha Sva Aah Mi Satsang, Dayalbagh.



On April 5, 2023, the Ra Dha Sva Aah Mi Satsang Sabha, Dayalbagh, launched a special campaign to clean the bank of the Yamuna river, with the aim to increase not only the quantity of water in the river, but also its flow. With immense zeal and enthusiasm the members of the Dayalbagh community, in a spirit of dedication and devotion have been participating in this noble mission for the past many days. The mission to clean the river bank and protect its waters is a genuine effort to preserve, purify and nurture the environment and protect the wildlife, flora and fauna, which today stand threatened within it. The changing climate and rising temperatures are testimony to the grim reality that if we have to survive, we must act now. The campaign which started on April 5, 2023 has been underway for more than a month now and has already resulted in a stunning transformation of the river landscape, making it unrecognizable to many. All the garbage which was littered along the bank was first picked up by satsangi brothers and sisters as well as students young and old, after which the process of cleaning and levelling began. Within a few weeks, the river seemed to have altered its course moving with ease and speed, having lost its sluggishness as well as the filth and silt which was



impeding its flow.

Along with the cleaning and levelling of the river bank, as well as the surrounding areas, a series of activities take place at Baikunth Dham. Morning and evening, against the backdrop of the celestial music of 'Yamuna Teere', satsangi brothers and sisters, students and children remain engrossed in the work assigned to them. Morning and evening satsang, performance of physical exercises by Superhumans, Mesmerizing Cultural Programmes have made the atmosphere of the river bank divine and blissful.



In the midst of these multifarious activities, the most important landmark event has been the boat ride on the river, initiated by Most Revered Professor Prem Saran Satsangi Sahab. The river Yamuna was indeed blessed by the August and Merciful Presence of Most Revered Gracious Huzur first on the night of April 17, 2023. The boat was an ordinary wooden one with oars. However, for the next river excursion which took place on April 19, 2023 a motor boat had been

arranged. Simple though comfortable, it gave a closer view of the river waters and the river bank on the other side. The third boat ride took place on May 8, 2023. This was a longer trip in which the area along the bank almost up to Etmali was explored. In between these events, all satsangi brothers and sisters participating in this noble cause were Mercifully granted the opportunity to explore the river by motor boat at least once, in small groups. It was indeed an unforgettable experience and all felt blessed by the showers of Grace and Mercy which had made the experience extraordinary and extremely special.

On May 4, 2023, the Ra Dha Sva Aah Mi Satsang Sabha (Registered as Religious & Charitable Society in Sovereign Republic of India while Internationally Registered as Charitable Incorporated Organisation (e.g. AADEIs, AAFDEI, DRSA (Australasia), DESAE (Europe), DRSANA (North America), DRSAAP (Asia Pacific), DRSAS (Sri Lanka)) with the Dayalbagh Educational Institute, organized an International workshop on the issue of rejuvenation and revival of the Yamuna River and how to increase the quantity and flow of its waters. The Workshop was inaugurated by Revered Professor Prem Saran Satsangi Sahab, Chairman, Advisory Committee on Education (a Non-Statutory Body serving as a Think-Tank for DEI by the process of Consensus-Building among concerned stakeholders) , Dayalbagh Educational Institutions.



21 experts in the field of water preservation and environmental science were invited to participate in the Workshop. Invited speakers at the Workshop included experts from prestigious institutes like Banaras Hindu University, IIT Delhi, IIT Kanpur, ICAR (Indian Council of Agricultural Research) etc. The efforts made by Dayalbagh and Dayalbagh Educational Institute in the direction of river restoration were applauded. The invited talks as well as the lively and animated discussions and interactions that followed, were extremely encouraging, bringing new hope and vitality to the river project. 17105 people participated in the Workshop in real and virtual mode.



The Waterman of India, Shri Rajendra Singh who was one of the first speakers, highlighted the role played by the land mafia as well as those connected to real estate in transforming the river front into a concrete jungle. He also said that it was a matter of grave concern that by the time the Yamuna begins its journey from its source, Yamunotri and reaches Hathnikund barrage, it is filled with pollutants and filth. The water content is much less and the river barely seems to flow.

He emphasized that these issues need to be urgently addressed by the administration and the public too must be made aware of the dangers involved. The Workshop brought out the fact that to a large extent, the corrupt practices of the builders' lobby and negligence were responsible for the present polluted and pitiable state of the river Yamuna.



Speaking of the Wilderness Act of 1964, President Lyndon B Johnson rightly remarked that if future generations are to remember us with more gratitude than sorrow, we must achieve more than just the miracles of technology. ...we must also leave them a glimpse of the world as it was created and not after we went through it. Once our [Natural Universe is destroyed i.e. "Dissolution/Great Dissolution"](#), it is difficult to recapture and if man can no longer walk, marvelling at the beauty and wonders of Nature, his spirit [shall](#) wither.

But here at the bank of the Yamuna we are watching a miracle unfold. We can only prostrate in gratitude and pray at the Holy Lotus Feet for continued Guidance, Grace and Mercy that we may in some small way be able to contribute to the Divine Mandate ([Supreme Lord-God of Blissfulness Forever & Ever](#)).



NATURE USES ALGAE (काई) FOR TREATMENT OF RIVER, DRAINS AND PONDS

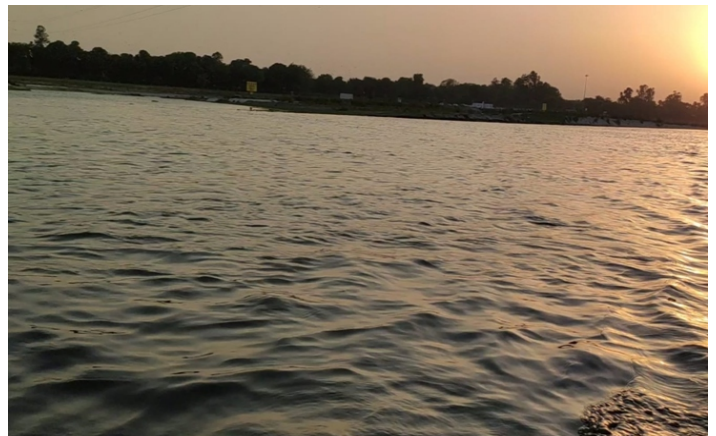
The Most Effective and Economical Natural Waste Water Treatment:

"Phycoremediation"

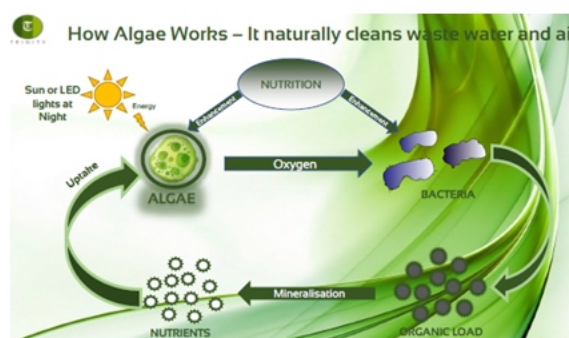
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Algae, a diverse group of photosynthetic organisms plays a significant role in the treatment of rivers, lakes, and ponds. Nature has been using microbial microorganisms (microalgae, diatoms, bacteria) for millions of years to keep water and Air clean. The beauty is that these microorganisms adopt to the ecology automatically. The right type of nutrition helps these microbial community grow fast to keep the water and air clean.



Even today, there is probably no technology for waste water treatment (drains, ponds, lakes and industrial effluents) which is so effective, economical and highly carbon negative. The process of treatment using algae and diatoms for treatment of waste water is called phycoremediation. Research of more than 30 years by Phycospectrum Environmental Research Centre (PERC), Chennai and Trinity Environment and Phyco-research Centre, New Delhi, and their application of waste water treatment for last 15 years has contributed a lot towards this technology. PERC Chennai is/was the first research centre in the world which innovated this technology for industrial effluents. The effectiveness of algae-based treatment has been demonstrated in lakes, pond, drains, rivers etc since 2006. It is well known that algae possess unique properties that make them effective as natural agents for water treatment, including nutrient removal, oxygenation, filtration, biomass production, and restoration of ecological balance. Cyanophycean algae is the first microorganism which appeared in the world and the world we see today is the result of genomic changes that have taken place over number of years. In this article, we will delve into these aspects in more detail.



Schematic diagram how algae work

Nutrient removal in a natural way is one of the key benefits of using algae for water treatment. Excessive nutrient levels, particularly nitrogen and phosphorus, can lead to harmful algal blooms and water pollution. Algae have the ability to absorb and utilize these nutrients for their growth. It is worth mentioning here that Algal bloom itself can be removed using some specific algae consortia and this has been demonstrated in Columbia, District Sucre, South America, by introducing algae consortia into water bodies, where excessive nutrients were consumed, reducing their concentration and preventing the proliferation of harmful algae/or algae bloom. It helps restore the natural balance of nutrients in the water and improves water quality.



In addition to nutrient removal, as said above, algae contribute to the oxygenation of water bodies. Through the process of photosynthesis, algae produce oxygen, which is essential for the survival of aquatic organisms. By increasing oxygen levels in the water, algae support the health and diversity of the ecosystem, creating a favourable environment for fish and other organisms that rely on oxygen for respiration. Furthermore, elevated oxygen levels can inhibit the growth of anaerobic bacteria, which can cause unpleasant odors and degrade water quality. It helps to reduce BOD, COD, anaerobic load by more than 95% apart from removal of toxicity of heavy metals, like chromium, iron, nickel, lead, mercury, and fluorides, etc. up to 80%. Since it uses almost no electricity as

compared to conventional water treatment plants and works on photosynthesis, it is highly carbon-negative. 1 g of algal biomass consumes about 1.83 g of carbon dioxide. More than 50% of the oxygen in this world is generated by algae. It sustains the entire bio-life in the sea as algae/diatoms continue to produce oxygen in sea water.

Algae is effective for cleaning environment through photosynthesis and nutrition removal

Algae also act as natural filters, aiding in the removal of suspended particles, sediments, and certain pollutants from water. The dense growth of algae forms a matrix that traps and absorbs these contaminants, improving water clarity and quality. Algae have been particularly effective in removing heavy metals, pesticides, and other organic compounds from polluted water. This filtration capacity makes algae a valuable tool for water treatment, especially in situations where conventional filtration methods may be costly or insufficient.

Effectiveness of Algae for removal of Duckweed/water hyacinth – Mainath Aligarh Time -3 weeks



Moreover, algae can be cultivated for their biomass, which can be harvested and used for various purposes. Algal biomass has significant potential for biofuel production, as it contains high amounts of lipids (**non-steroidal**) that can be converted into biodiesel. By harnessing the energy stored in algal biomass, we can reduce our dependence on fossil fuels and mitigate environmental impacts associated with traditional energy sources. Additionally, algal biomass can serve as a valuable resource for the production of animal feed, fertilizer, or even as a source of high-value compounds such as pharmaceuticals and nutritional supplements. The application of algae for the treatment of water bodies also contributes to the restoration of ecological balance. By reducing excessive nutrient levels, improving water quality, and promoting the growth of beneficial organisms, algae help create a healthier and more diverse aquatic ecosystem. This, in turn, enhances the overall stability and resilience of the ecosystem, providing long-term benefits for both humans and the environment.

In conclusion, algae offer a promising and environmentally friendly solution for the treatment of rivers, lakes, and ponds. Their ability to remove nutrients, oxygenate water, filter contaminants, produce biomass, and restore ecological balance make them valuable tools in water treatment efforts. As we face increasing challenges in maintaining water quality and preserving ecosystems, exploring the potential of algae-based treatment approaches can pave the way towards finding sustainable solutions.

The Sacred Waters: Unveiling the Symbolism

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May Yamunā—who absolves the grief of the three worlds, whose banks have groups of forests which please the mind, ...whose water is like nectar... who is very wise... who is incessant, who is colored by the shade of togetherness with the son of Nanda (Kṛṣṇa)... with whose shining wave numerous fallen creatures purify, whose banks have various devotees (cātaka) lined up at the pleasant coast, whose coasts are surrounded by swan-like devotees, and who is the daughter of Kalinda — wash the malice of my mind! (Excerpt from Yamuna Astakam, composed by Sri Adi Shankaracharya)

Hindu scriptures highlight the symbolism, spirituality, and cultural significance associated with rivers. Rivers are believed to be more than just physical entities; they manifest the flow of divine knowledge and spiritual powers. Several stories in mythology emphasize the significance of rivers in culture, ecology, and religion. If ancient stories are seen as prophetic *allusions* to the current state of the sacred rivers, they can inspire us to recognize the importance of taking serious steps and restoring rivers to their pristine glory.

According to Hindu mythology, the Yamuna River is the daughter of the sun god Surya also known as Kalinda (though some say that she was the daughter of Brahma), and his wife Saranyu, the goddess of the clouds, and the twin sister of Yama, the god of death. It is said that when Yamuna was born, she was a beautiful goddess with crystal-clear water. In Hindu scriptures, she is often depicted as a beautiful woman with flowing hair and a lotus in her hand. Legend says that once her beauty attracted the attention of the demon Kalanemi (destructive wheel of time), who abducted her and took her to his realm. The gods were distraught at Yamuna's abduction and went to Lord Shiva for help. Lord Shiva agreed to help and created a powerful demon-slaying weapon called the Trishul. He then gave the Trishul to Lord Vishnu, who used it to defeat Kalanemi and rescue Yamuna. After her rescue, Yamuna returned to her place among the gods and became a revered deity. Since then, her devotees bathe in her divine waters with the belief that all their sins can be washed away and they can be purified.

In another legend of *Bhagwad*, once Krishna was playing with his friends by the banks of Yamuna. They stopped by the river to quench their thirst. His friends drank at the river and fell dead. On looking around Krishna noticed what he had missed earlier - birds, trees, cows, fish, and the grass - all dead! Yamuna had become toxic, for a huge serpent, Kalia, had moved in. He dived in. The waters frothed because of the serpent's poison. Sunrays couldn't pierce the dark water. And suddenly he was in Kalia's grip. Coils tightened. The serpent swung him around but soon young Krishna overpowered him and was dancing on Kalia's hood! Terribly wounded,

Kalia begged for mercy. Krishna asked Kalia and his family to move away to the deepest part of the Ocean, where no one would come to harm. Kalia agreed and moved away. With the source of the poison gone and sunrays reaching the deepest parts of Yamuna, her waters were clean and pure again.

In the present-day parlance, Yamuna is again ravished by *Kalanemi*- the destructive wheel of time and is in the grips of *Kalia* who has rendered it toxic! The unmindful dumping of untreated sewage and industrial waste is the serpent that has made its water toxic. Just like *Kalia's* limitless desires, depicted by his many hoods, led to the poisoning of the pristine waters, our limitless wants/consumption has led to her current state. The venomous poison is oozing out of *Kalia* in the form of toxic waste into the river Yamuna, with a result, its water is not anymore fit for drinking. Its dark water is killing aquatic life and destroying the river ecosystem. Scientific solutions lie in innovation, stringent policies, and pumping in more federal funds, but what about the very source or the root cause? It is time to rethink our ways and lifestyle choices. It's time to pick up *Trishul* again. It is time to undo *Kalanemi*, to overturn the destructive wheel of time, and to restore the river to her pristine waters. It is time to redeem Yamuna to its Divine glory.

शब्द— यमुना तीरे प्रातः भोरे सतगुरु फाग मनाये हैं
हिंदी
यमुना तीरे प्रातः भोरे सांझ सवेरे बैकुंठ धाम पर सतगुरु फाग मनाये हैं सुमधुर शब्द पाठ की धुन पर अनहद नाद सुनाये हैं।
तन मन धूल उड़ाये हैं निर्मल सुरत बनाये हैं। बीन बंसुरिया बाजे हैं राधा सुरतिया नाचे हैं।
जग जिव तन मन अटक रहे हैं। कीचड़ सनी हैं फिर फिर मली हैं।
काल करम बिच भरम रहे हैं। चौरासी में फिर फिर पचि हैं।
सुमधुर शब्द पाठ की धुन पर अनहद नाद सुनाये हैं
सुरत लाड़ली प्रेम सजीली होली खेलन को आई है। अस राधास्वामी आज होली रचाये हैं।
कोरी स्रुत चुनरी रंग मटकी उलटि हैं। रंग बिरंगी ओढ़ चुनरिया अटल सुहाग स्रुत पाई हैं।
सुमधुर शब्द पाठ की धुन पर अनहद नाद सुनाये हैं
राधास्वामी शब्द धार संग मिल कर सुत निज घर को धाई है। यमुना तीरे प्रातः भोरे सांझ सवेरे बैकुंठ धाम पर सतगुरु फाग मनाये हैं।
अद्भुत होली रचाये हैं। राधास्वामी होली रचाये हैं।

शब्द— यमुना तीरे प्रातः भोरे सतगुरु फाग मनाये हैं

संस्कृत	ENGLISH
यमुनातीरे प्रातः काले रचयन्ति फाल्गुनं सद्गुरवः सुमधुरशब्दपाठस्य ध्वनौ श्रावयन्ति अनहदनादम् ।	On the banks of YamunaAt day break; During evening And dawn, At Baikunth Dham; Satguru played Holi in grandeur. To the tunes of very sweet renderings of <i>Shabda</i> ; MadeAll listen to the unstruck sound.
उड्डायन्ति तनुमनसोः धूलिं कुर्वन्ति निर्मलम् आत्मानम् नदतः अहितुण्डवाद्यं च वेणुश्च नृत्यति राधा— आत्मा ।	The dust of bodyAnd mind was blown off And the Spirit entities were made pure. The luteAnd flute were played And the Radha-Spirits danced to their tunes!
विरमन्ति जगज्जीवाः तनुमनसोः पंकलिप्ताः सन्ति पुनर्पुनश्च सन्ति मर्दिताः ।	The <i>Jivas</i> of the worldAre entangled with bodyAnd mind Smeared with mudAnd becoming impure
भ्रमन्ति कालकर्मणां मध्ये पचन्ति चतुरशीत्यां पुनर्पुनः ।	Deluded in <i>Kaal</i> And <i>Karma</i> ; Going round in the cycle of <i>Chaurasi</i> .
सुमधुरशब्दपाठस्य ध्वनौ श्रावयन्ति अनहदनादम्	To the tunes of very sweet renderings of <i>Shabda</i> ; MadeAll listen to the unstruck sound.
लालित आत्मा प्रेमसज्जितः क्रीडितुं होलीमागतः रचितवन्तः ईदृशी होली अद्य राधास्वामीदयालवः ।	The beloved SpiritAdorned with love Has come to play Holi with Satguru Ra Dha SvaAah Mi hasArranged for playing such A Holi!
नूतनात्मदुकूले आवर्जयन्ति रंगपूर्णं घटम् प्राप्तमटलं सौभाग्यं आच्छाद्य चित्रविचित्रमयदुकूलम् ।	The washed garment of Spirit is drenched with colour of the overturned pitcher. Clad in colourful garments, The spirit was blessed with the eternal company with beloved.
सुमधुरशब्दपाठस्य ध्वनौ श्रावयन्ति अनहदनादम् ।	To the tunes of very sweet renderings of <i>Shabda</i> ; MadeAll listen to the unstruck sound.
मिलित्वा राधास्वामीशब्दस्य धारया सह धावितः निजगृहमात्मा यमुनातीरे प्रातः काले रचयन्ति फाल्गुनं सद्गुरवः ।	Connecting with the Ra Dha SvaAah Mi Sound Current, The Spirit has rushed towards the EternalAbode. On the banks of YamunaAt day break; During eveningAnd dawnAt Baikunth Dham; Satguru played Holi in grandeur.
रचयन्ति अद्भुतां होलीं रचयन्ति होलीं राधास्वामीदयालवः	A most wonderful Holi has been celebrated; Ra Dha SvaAah Mi has celebrated Holi.

Song of the Yamuna

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As Thou Blessed my waters
I felt my spirit soar
In those sacred moments
I felt blessed and secure

In Thy Radiance, I saw a ray of hope
In Thy Loving Embrace, I saw a vision so pure
That I unburdened my heavy heart
And told You my tale of woe

I cried, look at me, my Father...
They have choked me with toxins,
And they have burdened me with waste
My voice echoes with sorrow
Since once my waters were
So pristine, so azure and so chaste

While none heard me lament
While none sensed my fear
Only Thou Felt my anguished pain
O Father! True and Tender

Thou Caressed my wounded stream
Thou Soothed my soul and Wiped my tears
I felt a sense of relief
And ebbd my doubts and fears

At Baikunth Dham,
In Transcendent Decree
Thou Liberated me and Set my waters free
I am reborn, rising to my glory
I am reborn, with Thy Omniscient Touch and Mercy

My banks are now lushed with bliss
And the breeze whispers in my soul melodies
My soul dances freely
In delight and harmony

To my Lord, to my Father
I bow and pray
I sing the song of my liberation
The Testament of Thy Love and Compassion

Yamuna Teere-A Vital **Combative** Call

Priya Singh

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In Dayalbagh, a new crusade has commenced,
For which Satsangis to Yamuna Teere descend.
A mission ordained by the Supreme Father,
To achieve it, men, women, Sant Superhumans,
all gather.

There, from dawn to dusk they toil,
Using sickles, plough, they churn the soil,
The task is tough, but has to be done,
Fertile and lush, the banks need to become.

The river appears like a sewage dump,
Out from its bed, filth is being pumped,
Water pollution will eventually decrease,
Then, expanse of the river will increase.

Soon the river will bloom and get fuller,
Agroecology around it will get richer,
The water will sparkle and merrily flow,
Beautiful trees, plants, on its banks will grow.

Strategic planning for this has been done,
To execute the mission through hard work and fun,
With soulful music, hymns and dance,
And on all, Supreme Father's Merciful Glance.

Through this Gracious Mission,
There is a larger, profound Vision,
To preserve the ecosystem, it's a vital call,
And save humanity from its eventual fall.

यमुना का पुनरुद्धार और बैकुंठधाम

-दंतु चरनदासी

Name, Designation, Affiliation missing

१. मन्नू भाई मोटर चली पम पम पम
 बैकुंठधाम जाएँगे पाटा चलायेंगे,
 मिट्टी को उठाकर ऊपर चढ़ायेंगे,
 इधर घुमाएँगे उधर घुमाएँगे ,
 मालिक की **guidance** में यमुना चमकाएँगे ।
 मन्नू भाई मोटर चली पम पम पम ।

२. यमुना किनारे पौधे लगाएँगे,
 प्रदूशनरहित सारी जगह बनाएँगे,
 खेती बढ़ाएँगे ,
 ११ **billion** को खिलाने की तैयारी कराएँगे।
 मालिक की **guidance** में यमुना चमकाएँगे
 मन्नू भाई मोटर चली पम पम पम ।

३. बैकुंठधाम पर मेडिकल केम्प लगायेंगे,
 चौपाटी **style** में **stall** भी लगायेंगे,
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४. मालिक के बचनों को कर हम दिखलाएँगे
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 संसार की रक्षा कवच बन जाएँगे
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