

SPIRCON 2010 and Conclave at DEI

In the year long celebrations of the Sesquicentennial year of Satsang, the organization of the International Seminar on Religion of Saints (Sants) Radhasoami Faith – Spiritual Consciousness Studies (SPIRCON 2010) and the Conclave of Leaders of different traditions of Radhasoami Faith on November 12-14, 2010 has great significance. One of the special achievements of the Seminar was the consensus arrived at among the intellectuals from different countries and leaders of different traditions of Radhasoami Faith (like Dayalbagh, Pipal Mandi (Agra), Taran Taran, Dinod (Bhiwani) that the Radhasoami Faith has the potentialities of emerging as the Post Modern Global Religion with no dissidence or disharmony with other religions.



Glimpses of SPIRCON 2010 and Conclave

The 14th November, 2010 is a milestone in the progress of Radhasoami Satsang when the different leaders of the traditions of Radhasoami Faith, put their signatures on a declaration unanimously which was based on an important declaration earlier passed at Murar by the Radhasoami Satsang Sabha on 13th June, 2010. It was signed by leaders of Satsangs of Dayalbagh, Taran Taran and Dinod (Bhiwani). The Leaders of other traditions like Beas Satsang, Ruhani Satsang, who could not come to Dayalbagh on the occasion on account of their prior engagements, communicated their concurrence with the declaration in principle in writing. According to this joint declaration, the different traditions of Radhasoami Faith, keeping in mind the basic principles of Radhasoami Faith, would associate with each other with love and would be able to participate in programmes of each other with good will. There was agreement on the important proposition that the traditions are free to organize their respective establishments, assets and financial resources and policies themselves. Therefore, this joint declaration carries the message of unity in diversity among the entire community of followers of Radhasoami Faith and is a special gift to all its followers in the sesquicentennial year.

About the Workshop

As we will be embarking on the momentous bicentennial year 2017-18 of the advent of Param Purush Puraan Dhani Soamiji Maharaj on this planet earth in 1818, in commemoration of such an epoch-making event unparalleled in human history, which also marks the beginning of Dayalbagh Satsang way of life, this Landmark Workshop is being organized on August 24, 2017, to mark the beginning of the Bicentennial calendar year, involving noted scholars from all over the world who have extensively studied Radhasoami Faith and its August Founder.



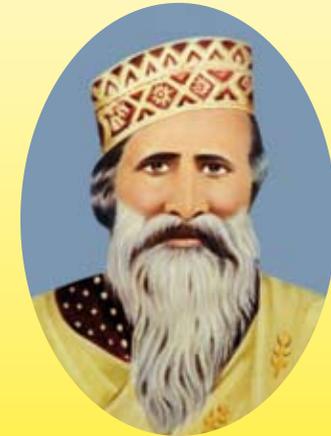
The Workshop is being notified well in advance to attract the best ideas and ensure availability of renowned speakers whose calendars fill up quite in advance, including Prof. Mark Juergensmeyer, UC Santa Barbara, author of the famous book 'Radhasoami Reality: Logic of a Modern Faith' (Princeton University Press, 1991), Prof. Daniel Gold, Cornell University and Dr. Diana Dimitrova, University of Montreal. Those intending to contribute in the form of oral presentations, posters or other suggestions may communicate the same by email to rs200.dei@gmail.com by December 31, 2016. The decisions will be intimated in due course.



Prof. Mark Juergensmeyer, Director, Orfalea Center for Global and International Studies, UC Santa Barbara presenting a copy of his book 'Radhasoami Reality' to Revered Prof. P.S. Satsangi, Chairman, Advisory Committee on Education, Dayalbagh Educational Institutions (at Agricultural Fields in Dayalbagh)



Bicentennial Celebration of Founding of Radhasoami Faith- The Ultimate Reality



Theme
**Evolution of Dayalbagh
Radhasoami Satsang Way of Life:
A New World-Order
(Economy, Polity and Spirituality)**
August 24, 2017



Organized by:
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Param Purush Puran Dhani Huzur Soamiji Maharaj



*Huzur Soamiji Maharaj with his family members
(Huzur Maharaj is standing with a 'chanwar')*

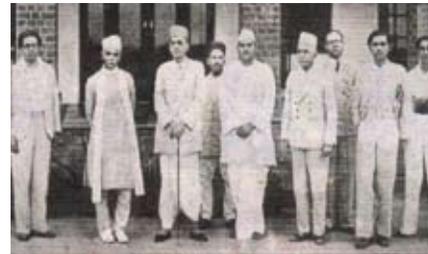
Param Purush Puran Dhani Huzur Soamiji Maharaj (Shiv Dayal Singh Sahab) was born on the night of Monday, the 24th August, 1818 in Panni Gali (one of the narrowest streets of Agra). He was the Incarnation of the Supreme Being and had descended from the Highest Spiritual Region and had assumed Human Form at will. He never needed nor He had any Guru. Whosoever came in contact with Him was at once impressed by His extraordinary spirituality and saintliness.

On the prayer of His Chief Disciple Rai Salig Ram Sahab (later Param Guru Huzur Maharaj), Soamiji Maharaj declared the Satsang open to the public on the Basant Panchmi Day, the 15th February 1861 at Panni Gali. Satsang continued to be held in the same place for 15 years thereafter. In the time of Huzur Maharaj, Satsang was usually held in Pipalmandi in the inner courtyard which could hardly accommodate 60 or 70 persons. None other than those August Personalities could then imagine that the Satsang will one day have such a big organization as at present or that its followers would number hundreds of thousands and would be found in all parts of the world. Though the beginnings of the Satsang movement were very small, yet the potentialities were great and this was bound to be, for Merciful Radhasoami Himself had laid the foundations of the Satsang movement and as Param Guru Huzur Sarkar Sahab has emphasized, the Supreme Current, which assumed the Human Form, would not return to its Original Abode till the redemption of the entire creation is effected. Today, the number of its followers, as obtained from statistics internationally, is estimated as nearly 5 million.

Radhasoami philosophy (based on 'Saar Bachan' composed by Huzur Soamiji Maharaj) has a consistency with other extant spiritual meditational practices of the world (to name a few, Buddhism (Buddhavacana), Jainism (Agamas), Christianity (Bible), Islam (Koran), Sufism (e.g. the Masnavi of Maulana Rumi), Sikhism (Guru Granth Sahab) and Hinduism (as represented by Vedas, Upanishads and Gita).

Evolution of Dayalbagh Radhasoami Satsang Way of Life

Param Purush Puran Dhani Soamiji Maharaj, after He had shifted His residence to what is now Soamibagh, used to go out for a stroll every morning and sit on the parapet of a well some distance from Soamibagh, while Huzur Maharaj gave water from the well for His use. Once Soamiji Maharaj was pleased to observe that "a big town of the Satsang community would arise near that well." The foundation of Dayalbagh was laid by Param Guru Huzur Sahabji Maharaj in 1915 by planting a mulberry tree at this well and several institutions - educational, industrial and commercial, for the benefit of the colony were started and expanded. After 1937, Param Guru Huzur Mehtaji Maharaj brought about a phenomenal progress in the institutions of Satsang. Working extremely hard day and night Himself and encouraging Satsangis also to take part in the work, He gave a new direction to the sense of seva in the minds of Satsangis. The prophecy of Param Guru Maharaj Sahab that there would be a University of Satsang was fulfilled by Param Guru Huzur Dr. Lal Sahab in 1981 when Dayalbagh Educational Institute was accorded Deemed University status. The rapid progress of the University by leaps and bounds in all spheres can be attributed to its bedrock of the DEI Education Policy formulated by Huzur Dr. Lal Sahab in 1975.



*Visit of Bharat Ratna Pandit Madan Mohan Malviya to
Dayalbagh during time of Sir Sahabji Maharaj*

Peace cannot be established in the world until the unparalleled principle of Fatherhood of God and Brotherhood of man is strictly followed. Of late, as we know, a disruption is going on in the world and drastic changes are going on in the world in political, social, economic, ethnical and all other fields. Those countries who were at one time roaring like lions are now bleating like sheep. Until man follows the principle of Fatherhood of God and brotherhood of man as suggested by Huzur Sahabji Maharaj, the world shall continue to be what it is.

The embodiment of Dayalbagh Satsang way of life, therefore, is almost two centuries old and entails discipline, sustained hard work, selfless service, service to others, conservation of resources, universal economy, unity of purpose, thought and action, so as to achieve enduring success in all endeavours of life.

Consciousness Studies at DEI



TSC 2013 conference at DEI

Dayalbagh and DEI University have a major role to play in 'Mission Consciousness' of making Radhasoami spiritual philosophy a globally, scientifically accepted phenomenology. A unifying approach is adopted to the study of consciousness, integrating the wisdom of the sages of the east, and the scientists of the west. There exists no prior effort at this scale, to bridge the gap between the East and the West. We adopt the blue-ocean strategy in assigning uncontested space to all stake holders in Science and Spirituality making competition irrelevant and invoking cooperation thereby enabling us to venture into areas hitherto untouched by existing works on consciousness. This approach has the unique distinguishing feature of proposing a scientifically founded hierarchical macrocosmic / microcosmic spiritual consciousness system theory framework based on rich and thorough record of inner experience in Eastern Philosophy. The efforts are spearheaded by the twin Quantum-Nano Systems Centre and Centre for Consciousness Studies, which work in close cohesion with all Departments of the University.

The Centres hosted the Twentieth International Conference on Toward a Science of Consciousness (TSC 2013) from March 3-9, 2013 with over 400 leading scientists and researchers from all over the world. Besides, DEI organizes an East-West Forum at every TSC conference since 2012, in video-conferenced mode with DEI, Dayalbagh. The Annual International School on Quantum and Nano Computing Systems and Applications (QANSAS) organized in end-November every year since 2008 features a Special Forum on 'Consciousness : Integrating Eastern and Western Perspectives'. The Centres have hosted leading scientists in the field from all over the world including Sir Roger Penrose, Oxford; Prof. Stuart Hameroff, Arizona; Prof. Vlatko Vedral, Oxford; Prof. Anirban Bandyopadhyay, NIMS Japan; Prof. Leonard Mlodinow, Caltech; Prof. Mani Lal Bhaumik, UCLA and Prof. Gyorgy Buzsaki, NYU.