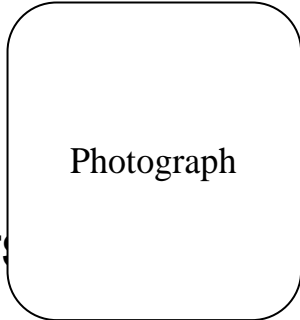




**Dayalbagh Educational institute**  
(DEEMED UNIVERSITY)  
Dayalbagh, Agra -282 005



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**DEVELOPMENT COMMISSIONER (HANDICRAFTS)**  
Ministry of Textiles. Government of India

*Application are invited for Training of Scheduled Tribe Candidates in any one Craft*

- Bamboo Craft**
- Crocheting**

**Training Program Applied for .....**

- Applicant's Name (Hindi): Km./Smt./Shri.....
- Applicant's Name (English): Km./Smt./Shri.....
- Date of Birth ..... Age.... (Years) Religion .....
- STCaste Certificate No..... Aadhaar No.....
- Nationality..... Marital Status: Married/Unmarried.....
- Father's Name.....
- Employed/ Unemployed/ Student .....
- Monthly Income Rs .....
- Mother's Name.....
- Address: .....
- .....
- Emai.ID ..... Mobile No.....
- Qualification:(Please enclose attested copies of Mark sheets and Certificates):

<u>S.No</u>	<u>Exam Passed/Appeared</u>	<u>Year</u>	<u>Name of University/Board</u>	<u>Percentage</u>	<u>Subjects.</u>

13. Any Other information.....  
.....

14. Name and address of two referees (not related to applicant) who can be contacted for getting more details about applicant.

1. Name : ..... 2. Name: .....  
1. Address : ..... 2. Address: .....  
.....  
.....

I do hereby declared that the information given above is true to the best of my knowledge and nothing has been concealed therein.

Yours faithfully

Date: - .....  
.....  
Signature of applicant

**List of enclosures:**

- Caste Certificate
- ADHAR Card
- Mark sheet (8<sup>th</sup>, 10<sup>th</sup>)
- Updated Bank Passbook
- Photograph - 2

Application form duly filled should be submitted to the office of the Registrar, Dayalbagh Education Institute, Dayalbagh, Agra-282005  
Or

DEI Handicraft Technical Training Program, ICT Center, Village Rajaborari, Tehsil Timarni, District Harda, M.P [sumir.rao@gmail.com](mailto:sumir.rao@gmail.com), [asragini@dei.ac.in](mailto:asragini@dei.ac.in)

OR

Office of the Development Commissioner (Handicrafts), Handicrafts Service Center, C.G.O Complex, A. B. Road, A-Wing, Ground Floor, Indore- 452001 [hmsecindore@gmail.com](mailto:hmsecindore@gmail.com)  
**on or before 25<sup>th</sup> of every month by 4.30 P.M.**