

DDNo. \_\_\_\_\_ Date: \_\_\_\_\_ Amt. \_\_\_\_\_  
Bank: \_\_\_\_\_ Sign: \_\_\_\_\_



## DAYALBAGH EDUCATIONAL INSTITUTE

(Deemed to be University)  
DAYALBAGH, AGRA-282 005

**POST FOR CENTRE FOR APPLIED RURAL TECHNOLOGY (CART)  
only vide dated 06.07.2023**

Affix recent  
Passport size  
photograph

The Registrar,  
Dayalbagh Educational Institute,  
Dayalbagh, Agra – 282 005

**Post Applied for :** \_\_\_\_\_ **Sub.** \_\_\_\_\_

1.Candidate's Name in Full : \_\_\_\_\_

2.Candidate's Fathers Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

3.Address for Correspondence: \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

4.Permanent Address: \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

5.(a) Tel. No.(with STD code) : \_\_\_\_\_ (b) Aadhar No.: \_\_\_\_\_

(c) Mobile No.: \_\_\_\_\_ (d) Pan No.: \_\_\_\_\_

6.E-Mail Id. \_\_\_\_\_

7.Date of Birth : Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

8.Age as on 1<sup>st</sup> July 2023: Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

9.Father's /Husband's Name: \_\_\_\_\_

10.Marital Status :Married/Unmarried: \_\_\_\_\_ Sex: \_\_\_\_\_

11.Nationality : \_\_\_\_\_ Religion \_\_\_\_\_

12.Category (GN/OBC/SC/ST/PWD/EWS/Minority): \_\_\_\_\_

13.Designation (Presently working): \_\_\_\_\_

Orgnisation: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

14. Academic Qualification:

| Examination Passed             | Board/University | Year of Passing/<br>Awarded | Division | % of<br>marks/<br>Grade | Subjects |
|--------------------------------|------------------|-----------------------------|----------|-------------------------|----------|
| High School(10 <sup>th</sup> ) |                  |                             |          |                         |          |
| Intermediate (10+2)            |                  |                             |          |                         |          |
|                                |                  |                             |          |                         |          |
| Any Other                      |                  |                             |          |                         |          |

Note: enclose all testimonials and certificates.

15. Details of Employment (Experience)

| Name of Organization | Post held | From | To | Total |
|----------------------|-----------|------|----|-------|
|                      |           |      |    |       |
|                      |           |      |    |       |

16. Any other relevant information you wish to give in support of your candidature:

\_\_\_\_\_

17. Name, Contact No. and address of two persons (other than relatives) to whom references can be made:

1. \_\_\_\_\_

2. \_\_\_\_\_

**Recommendation of the employer (to be submitted by those who are in employment) (if applicable)**

Certified that the applicant \_\_\_\_\_ is employed as \_\_\_\_\_ in this institution w.e.f. \_\_\_\_\_ He/She is drawing total emoluments of Rs. \_\_\_\_\_ per month and his/her basic pay is Rs. \_\_\_\_\_ in the pay scale of Rs. \_\_\_\_\_ in case he/she is selected, he/she would be relieved from here.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_

Signature & Seal of the employer

Copies of documents attached (self-attested photocopies only)

(a) \_\_\_\_\_ (b) \_\_\_\_\_

(c) \_\_\_\_\_ (d) \_\_\_\_\_

I certify that the above statements have been filled in by me and that the entries made are correct.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_

Signature of the candidates