

RECORD OF PASSOUTS OF ALL THE MODULES OF A DEGREE PROGRAMME

ENTITY: AMBALA CITY DEC

SESSION: 2019-2020

CLASS: CERTIFICATE IN MODERN OFFICE MANAGEMENT AND SECRETARIAL PRACTICE

| NAME / ROLL NO. | CT ENROLMENT# | SX | AT | MGPA1 | MGPA2 | MGPA3 | MGPA4 | CGPA | DIVISION |
|--|------------------|----|----|-------|-------|-------|-------|------|---------------------------|
| ABHIJEET SINGH SANDHU 506-MOC-XX-00-1953161 | GN | M | 1 | 7.55 | 8.00 | 8.15 | 8.10 | 7.95 | First |
| ARVINDER KAUR 506-MOC-XX-00-1953162 | GN | F | 1 | 8.90 | 8.68 | 9.30 | 9.60 | 9.12 | First with Distinction |
| MUSKAN 506-MOC-XX-00-1953163 | BC | F | 1 | 8.83 | 8.60 | 8.38 | 9.00 | 8.70 | First with Distinction |
| RAJINDER KAUR 506-MOC-XX-00-1953164 | BC | F | 1 | 8.83 | 8.60 | 8.98 | 9.15 | 8.89 | First with Distinction |
| RAM KALI 506-MOC-XX-00-1953165 | SC | F | 1 | 8.00 | 8.30 | 8.83 | 9.00 | 8.54 | First with Distinction |
| RESHMA 506-MOC-XX-00-1953167 | BC | F | 1 | 8.53 | 8.08 | 8.45 | 8.78 | 8.46 | First |
| RUPA DEVI 506-MOC-XX-00-1953168 | GN | F | 1 | 8.15 | 8.30 | 8.30 | 8.93 | 8.42 | First |
| SEEMA RANI 506-MOC-XX-00-1953169 | GN | F | 1 | 8.83 | 8.23 | 8.98 | 9.45 | 8.87 | First with Distinction |